

Central Plains Severe Weather Symposium and Family Weatherfest  
in Conjunction with the Lincoln Camera Club

Photography Contest and Exhibition  
Official Entry Form

*Celebrating the 10 Year Anniversary of the Symposium*

All photos except for panoramas must be 8" by 10" up to 11" by 14". Panoramas must be at least 14" in one dimension. All photos must be mounted on a foam core or mat board that is 11 by 14". Pictures may be matted but must not exceed the 11" by 14" size limits.

*It is the responsibility of the picture owner to get pictures returned to them—either by picking up in person from 4 to 5 PM on March 27, 2010 or sending a self-addressed, stamped envelope for their return. Pictures will be held at Hardin Hall IANR office for one week, after which they become the property of the Lincoln Camera Club.*

Age categories are:

- Adult (age 19 and older)
- Youth ages 15 through 18
- Youth ages 11 through 14
- Youth ages 10 and under

Picture Categories:

- Storms
- Skies, including sunrises and sunsets
- Landscapes
- Nature (no garden flowers please)
- People interacting with Nature
- Agriculture
- The Nastiest Weather

All pictures are due by Wednesday, March 24, 2010. They may be mailed to Linda Graham, 760 Agnew Road, Greenwood, NE 68366-3005 or given to Yvonne Nelson, 915 South 41st, Lincoln, NE 68510.

A card with the category and picture title must be placed in the lower right hand corner of the picture as you are facing it. Information with name, address, age category, (parent's name if applicable), email address, phone number, and picture title must be placed on the back of the picture.

*Non-competition photos (exhibition only) will also be allowed but this should be noted on the entry form and they should be clearly labeled.*

\*\*\*\*\*An entrant in the contest or for exhibition is limited to a total of 9 photos with no more than 3 per any category.



# Official Photography Entry Form 2010

Full Name: \_\_\_\_\_  
Parent's Name (if youth): \_\_\_\_\_  
Age (if youth): \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City, State, and Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ email address: \_\_\_\_\_

**Photo Entry Information: (Circle the number(s) below of any that are for exhibition only)**

**Photo Title:**

**Category:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_

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\_\_\_\_\_

*Affix the information below to the back of the picture*

**Name:** \_\_\_\_\_  
**Child's Age:** (if under 19) \_\_\_\_\_  
**Parent's Name:** (if under 19): \_\_\_\_\_  
**Address:** \_\_\_\_\_  
\_\_\_\_\_  
**Email:** \_\_\_\_\_  
**Phone # (with area code):** \_\_\_\_\_  
**Category Entered:** \_\_\_\_\_  
**Title:** \_\_\_\_\_

(affix this area to picture back so that information shows on the front bottom right)

+++++

**Category:** \_\_\_\_\_  
**Title:** \_\_\_\_\_